

DEEKSHA/ SANYAS/ RENUNCIATION (Contd.)



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FROM THE DESK OF CHAIRMAN

In earlier communication a brief background was mentioned about Bhagwati Deeksha, However Deeksha/Sanyas/Renunciation isn't about what you give up

1) Deeksha means to live a God – Centered life and not a world centered life.

It means not to get entangled in the seen, but to seek the unseen.

i) Deeksha means not to be confined to the form, but to unite with the formless.

It is an unconditional declaration that in truth, life is not restricted to the momentary bubbles that arise in the constant ebb and flow of time. Life is external. It existed even before birth and will exist even after death. Thousands of birth and death may occur but the stream of life flows on uninterrupted. To know that which is unbroken, eternal and beyond time is Deeksha. Transcending all duality and being steadfast in the non-dual is Deeksha - it is zenith.

However, the meaning of Deeksha has been distorted in popular perception. The greatness of Deeksha is considered to be directly proportional to the amount of the wealth or status he has renounced, not how much closer he has come to the self how loving he has become or the depth of his meditation. People focus on how much he has given up rather than what he has attained.

The word 'Deeksha' has acquired a negative connotation as it has become synonymous with only 'giving up'. It is true that one lets go of many things in Deeksha, but the focus and emphasis is not on that. Let us say you are carrying a stone in your hand thinking it is diamond and you come across a jeweller. (THE SADGURU), He explains that it is not a diamond but a mere stone. Not only that he also shows you how to verify same. He thus gifts you with the correct vision you too are able to clearly see that it is a stone, do you then have to renounce the stone or does it simply drop?

When with the help of Sadguru the self is realized, then inner wealth is attained, and then one understands how vain is the effort of collecting or renouncing outer things. Once inner completeness is attained, the hold over external things is automatically given up. Realising that it is futile to hold on to anything, one becomes non-possessive in the midst of all.

In deeksha, things just drop effortlessly; One does not have to give them up. Once a lamp is lit, you need not give up Darkness. It simply disappears, on its own. In the same way, when the flame of meditation rises, one's grip on all those things that are worthless in life is released. The hands loosen on their own; things drop automatically. Therefore, the emphasis of Deeksha is not on giving up but on becoming steady in the self: on holding on to god.

Deeksha means love for god. It is defined as renouncing the world, but, Deeksha is rising in love with god. In Deeksha it is true that the world is left behind, but that is only secondary.

Deeksha should emerge from wisdom, love for God and not from any other reason. If Deeksha is union with the divine, then it can regain its true meaning and helps us scale the highest peaks. A true Sadhu is an evolved being who transcends all that is not worth clinging on to and who realises his true, loving nature, by making that divine connection.

To achieve this a true sadak is always depended on SADGURU

TO BE CONTINUED ROLE OF SADGURU /-----

TREAT OTHER THEY WAY YOU WANT TO BE TREATED

REMEMBER!!! THE SOUL IS ON JOURNEY

Thank you all..... Always in Gratitude

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